



ST. THOMAS  
EPISCOPAL CHURCH

---

**THE PRESENTATION OF OUR LORD**

**THE FOURTH SUNDAY AFTER EPIPHANY**

**FEBRUARY 2, 2025**

**Holy Eucharist**

**9:00am**

---

*God has called you out of darkness,  
into his wonderful light.  
May you experience kindness and blessings,  
and be strong in faith, in hope and in love.*

*Because you are followers of Christ,  
who appeared on this day as a light shining in darkness,  
may he make you a light to all your sisters and brothers.*

*The wise men followed the star,  
and found Christ who is light from light.  
May you too find the Lord  
when your pilgrimage is ended.*

*Solemn blessing, Roman rite*

*Childcare for children ages 4 and under is available from 9am-1pm in the Ebsworth Life Center.  
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.*

*Follow the signs or please ask an usher to escort you to Room 109.*

## CALL TO WORSHIP

*The pealing of the bells calls us to prayer.**All rise as able and sing.*

## HYMN AT THE PROCESSION

1 Lift up your heads, ye might - y gates; be - hold the  
 2 O blest the land, the ci - ty blest, where Christ the  
 3 Fling wide the por - tals of your heart; make it a  
 \*4 Re - deem - er, come! I o - pen wide my heart to  
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
 2 ru - ler is con - fessed! O hap - py hearts and  
 3 tem - ple, set a - part from earth - ly use for  
 4 thee: here, Lord, a - bide! Let me thy in - ner  
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

Hymnal 1982, 436 ©; Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)  
 Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.**All** And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

## GLORIA

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**All** **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All** **Amen.**

*Celebrant* Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord.

**All** **Amen.**

*All may be seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

*Lector* A reading from the Prophet Malachi (3:1-4).

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Lector* The Word of the Lord.

**All** **Thanks be to God.**

*Domini est terra**Sung by the choir.*

- 7 Lift up your heads, O gates;  
 lift them high, O everlasting doors; \*  
 and the King of glory shall come in.
- 8 "Who is this King of glory?" \*  
 "The Lord, strong and mighty,  
 the Lord, mighty in battle."
- 9 Lift up your heads, O gates;  
 lift them high, O everlasting doors; \*  
 and the King of glory shall come in.
- 10 "Who is he, this King of glory?" \*  
 "The Lord of hosts,  
 he is the King of glory."

**THE SECOND READING***Lector* A reading from the letter to the Hebrews (2:14-18).

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Lector* The Word of the Lord.**All** **Thanks be to God.**

*All rise as able and sing.*

## SEQUENCE HYMN

The Lord is my light and my sal - va - tion, the Lord is my  
light and my sal - va - tion, the Lord is my light and  
my sal - va - tion; whom shall I \_\_\_ fear?  
Whom shall I fear, whom shall I fear? \_\_\_  
The Lord is the strength of \_\_\_ my \_\_\_ life;  
whom shall I fear? In the time \_\_\_ of trou - ble,

LEVAS II, 58 ©; Words: Lillian Bouknight (d. 1990); Music: Lillian Bouknight; arr. Paul Gainer  
Copyright © 1980 Savgos Music, Inc. International Copyright Secured. All Rights Reserved. Used by Permission.

He shall hide me, O in the time of trou - ble,

He shall hide me, in the time of trou - ble,

He shall hide me; whom shall I fear?

## THE GOSPEL

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke (2:22-40).  
*All* **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,  
according to your word;  
for my eyes have seen your salvation,  
which you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles  
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Gospeler*      The Gospel of the Lord.  
*All*              **Praise to you, Lord Christ.**

*All are seated.*

**THE SERMON**

The Rev. Elizabeth (Liz) R. Costello

*Silence follows the sermon.*





*All rise as able.*

## THE NICENE CREED

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Intercessor* Loving Father, the font of all wisdom and mercy, you know our needs before our asking. Help us to faithfully discern what is truly needed in our lives and in the world and to ask for it with all humility.

All-generous God,

**All** Hear our prayer.

*Intercessor* All gracious Father, we pray for the church universal and all those who labor to spread your message of divine love and forgiveness. We pray for our St. Thomas clergy, vestry and all lay leaders and volunteers. In the Anglican Cycle of Prayer, we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia. In the Diocesan Cycle of Prayer, we pray for Misa Guadalupe, Renton, and St. John's Sudanese, Tukwila. Heavenly Father, grant wisdom to all spiritual leaders that under them, we may be united in the Holy Spirit and go forth to serve the world.

Gracious God,

**All** Hear our prayer.

*Intercessor* Loving God, we pray for our nation and all who serve in Government, that in their words and actions they may serve the common good. We pray for an end to anger and division. Help us to meet all quarreling with Jesus' message of love and forgiveness.

*All* Reconciling God,  
**Hear our prayer.**

*Intercessor* Loving Lord, we ask you to bring your justice and peace to Palestine, Israel, Ukraine and Sudan. We pray especially for all who are victims of war, violence or natural disasters. Make us peace makers and help us to transform the world from what it is, to what you have created it to be

*All* God of peace,  
**Hear our prayer.**

*Intercessor* We celebrate Black History Month, and we pay tribute to those who never knew the fullness of freedom and for those who continue the struggle for social justice. We honor their contributions to science, technology, medicine, literature, and the arts that have enriched our country, and we give thanks for African American Christians who bear witness to the image and likeness of God in their being and through their love lived out in the world.

*All* Lord of all justice,  
**Hear our prayer.**

*Intercessor* We give thanks for all healers of body, mind or spirit. And we commend to your love all those in need of comfort, peace and healing, especially:

*All* **Sandy, Zarin, Albert & family, Lindsay, Donna, Carol & Jim, Micha & family, Kim, Amal, Sheila, Mike, the Smith family, Donna, Penny, Susie & Sam, Sally, Sammie & Eddy, Susan, Amit, Susan, and Martha.**

*Intercessor* And we pray for the blessed departed, especially:

*All* **Joni Pritchard, Winifred Guillot, Robin Middleton, Hank Kiefer, Jan Matheson, Andrew Bailey, Tom Morgan, Fletcher Davis+, Steve Finnigan, Marilyn Jorgensen, Pauline Howells, Todd Macomber, Wyatt Smith, Caron Chorlton, Juliana Steele, and Marilyn Morrisson.**

*Intercessor* Please add the intercessions and thanksgivings you hold in your heart, either silently or aloud.

*Silence.*

*All* God of all blessings,  
**Hear our prayer.**

*Celebrant* Gracious God, help us to walk in ways that are pleasing to you, making known to others through our words and actions the way of love and forgiveness. Bring us fully into the company of your faithful, and with Blessed Mary, Blessed Thomas, and all the saints, as we strive devoutly to serve you.

*All* **Amen.**

## CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All** Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

*The Ministers and People may greet one another in the name of the Lord.*

*All are seated.*

**ANNOUNCEMENTS** *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*

## THE HOLY COMMUNION

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at [stthomasmedina.org/giving](http://stthomasmedina.org/giving).*



Look at the world, everything all around us:  
Look at the world, and marvel every day  
Look at the world: so many joys and wonders,  
So many miracles along our way.

Praise to thee, O Lord, for all creation,  
Give us thankful hearts, that we may see:  
All the gifts we share, and every blessing,  
All things come of thee.

Look at the earth bringing forth fruit and flower;  
Look at the sky, the sunshine and the rain;  
Look at the hills, look at the trees and mountains,  
Valley and flowing river, field and plain:

Praise to thee, O Lord, for all creation,  
Give us thankful hearts, that we may see:  
All the gifts we share, and every blessing,  
All things come of thee.

Think of the spring, think of the warmth of summer  
Bringing the harvest before the winter's cold.  
Everything grows, everything has a season,  
Till it is gathered to the fathers fold:

Praise to thee, O Lord, for all creation,  
Give us thankful hearts, that we may see:  
All the gifts we share, and every blessing,  
All things come of thee.

Every good gift, all that we need and cherish  
Comes from the Lord in token of his love;  
We are his hands, stewards of all his bounty  
His is the earth, and his the heavens above:

Praise to thee, O Lord, for all creation,  
Give us thankful hearts, that we may see:  
All the gifts we share, and every blessing,  
All things come of thee.

text: John Rutter

*All rise as able and sing.*

## THE PRESENTATION HYMN

The musical score is written for a three-part setting in G major and 3/4 time. It consists of three systems, each with a treble and bass staff. The lyrics are: \*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

*Hymnal 1982, 380 ©; Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3 Thomas Ken (1637-1711)  
Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)*



## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

**All** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*All sing.*

## SANCTUS & BENEDICTUS

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Hymnal 1982, S 128 ©; Setting: William Mathias (1934-1992)*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*Celebrant* On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All* Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

***All* Our Father who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

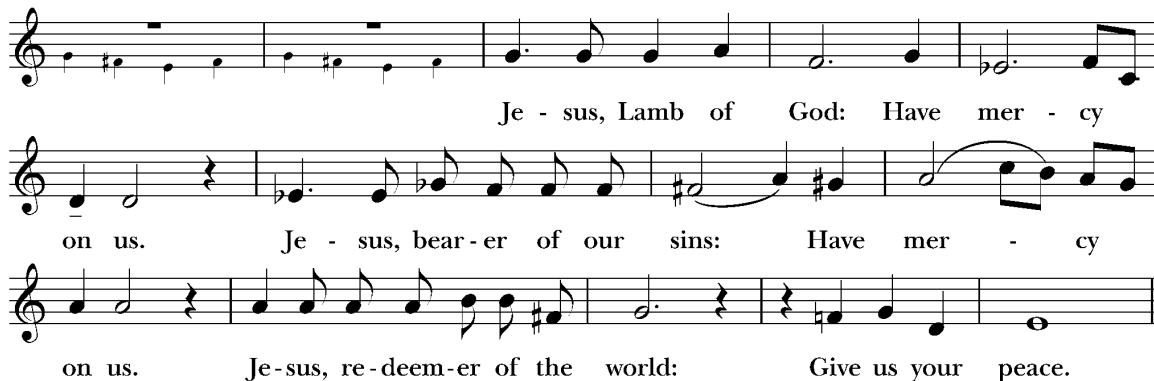
**For thine is the kingdom, and the power, and the glory,  
for ever and ever.**

**Amen.**

*The bread is broken.*

*All sing.*

## FRACTION ANTHEM



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

*Hymnal 1982, S 165 © Setting: William Mathias (1934-1992)*

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

## COMMUNION ANTHEM

*We wait for the loving kindness, O God*

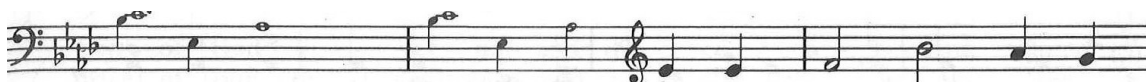
William McKie

We wait for thy loving kindness, O God: in the midst of thy temple. Alleluia.  
O God, according to Thy name, so is Thy praise unto the world's end  
Thy right hand is full of righteousness: Alleluia.  
We wait for thy loving kindness, O God: in the midst of thy temple.  
O Lord, send us now prosperity. Amen.

text: words selected by the Rev. C. M. Armitage, Precentor of Westminster



# COMMUNION HYMN



1 Sing of Ma - ry, pure and  
 2 Sing of Je - sus, son of  
 3 Glo - ry be to God the



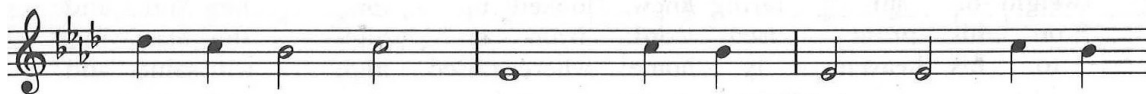
low - ly, vir - gin - mo - ther un - de - filed; sing of  
 Ma - ry, in the home at Naz - a - reth, toil and  
 Fa - ther; glo - ry be to God the Son; glo - ry



God's own Son most ho - ly, who be - came her lit - tle  
 la - bor can - not wea - ry love en - dur - ing un - to  
 be to God the Spi - rit; glo - ry to the Three in



child. Fair - est child of fair - est mo - ther, God the  
 death. Con - stant was the love he gave her, though he  
 One. From the heart of bless - ed Ma - ry, from all



Lord who came to earth, Word made flesh, our ve - ry  
 went forth from her side, forth to preach, and heal, and  
 saints the song a - scends, and the Church the strain re -



bro - ther, takes our na - ture by his birth.  
 suf - fer, till on Cal - va - ry he died.  
 ech - oes un - to earth's re - mot - est ends.

*Hymnal 1982*, 277 ©; Words: Roland Ford Palmer (1891-1985)  
 Music: Raquel, Skinner Chávez-Melo (1944-1992)

*All rise as able.*

## **PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **EUCCHARISTIC VISITOR BLESSING \*\* *When appropriate.***

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

## **THE BLESSING**

*Celebrant* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



All sing.

## HYMN AT THE CLOSING

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

**THE DISMISSAL**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

**All** Thanks be to God.

**POSTLUDE**

*Toccatà in F major, BuxWV 157*

Dietrich Buxtehude

**SERVING AT ST. THOMAS CHURCH**

**The Rev. Elizabeth (Liz) R. Costello**

*Rector*

•

**The Rev. Shane Carlson**

*Curate*

•

**The Rev. James N. McEachran**

*Priest Associate*

•

**St. Thomas Choir**

**The Rev. Edmund Harris**

*Associate Rector*

•

**Dr. Paul Meier**

*Interim Director of Music & Organist*

•

**Jacki Sullivan**

*Director of Choristers*

•

**St. Thomas Choristers**

**VESTRY**

**Kim Malcolm** · *Senior Warden* · seniorwarden@stthomasmedina.org

**Barbara Feldon** · *Junior Warden* · barbly@hotmail.com

**Anne Bentley** · *Treasurer* · treasurer@stthomasmedina.org

**Andrea Sato-Borgmann** · *Chancellor* · chancellor@stthomasmedina.org

**John Sherwood** · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

**Class Of 2025**

Theron Eichenberger

Nancy McEachran

Mary Rawson

Foreman-Rorrer

Jon Smith

**CLASS OF 2026**

Mike Eggenberger

Kim Malcolm

Kristen McSherry

Fred Williams

**CLASS OF 2027**

Eric Dalquist

Barbara Feldon

Megan Miller

Peter Pitarys