



ST. THOMAS
EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER EPIPHANY

JANUARY 26, 2025

Holy Eucharist

10:00am

*God has called you out of darkness,
into his wonderful light.
May you experience kindness and blessings,
and be strong in faith, in hope and in love.*

*Because you are followers of Christ,
who appeared on this day as a light shining in darkness,
may he make you a light to all your sisters and brothers.*

*The wise men followed the star,
and found Christ who is light from light.
May you too find the Lord
when your pilgrimage is ended.*

Solemn blessing, Roman rite

Childcare for children ages 4 and under is available during the 10am service in the Ebsworth Life Center.

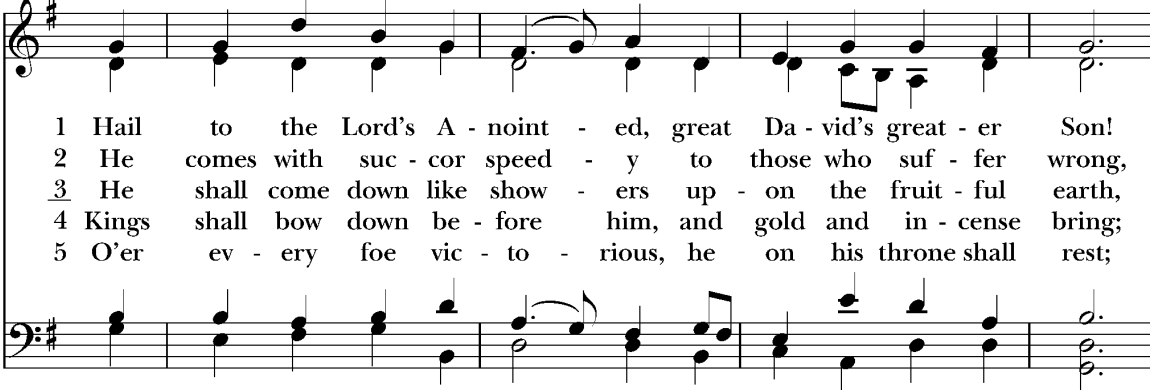
Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.

Follow the signs or please ask an usher to escort you to Room 109.

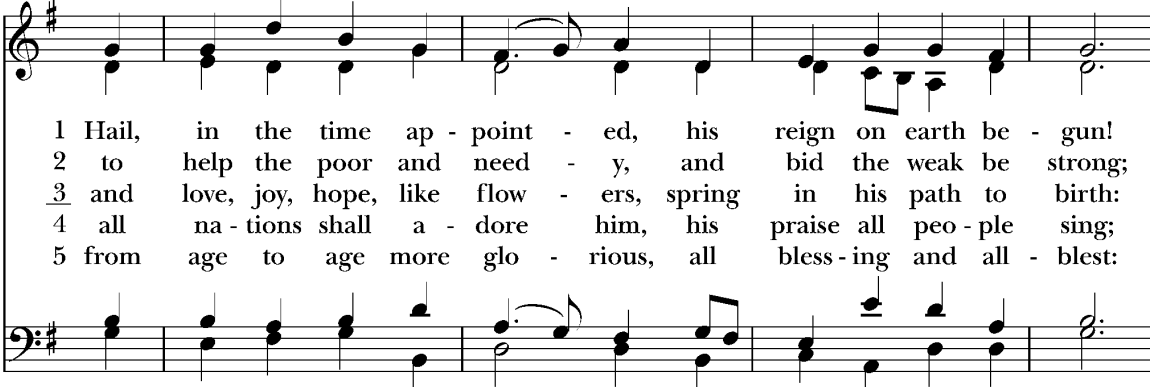
CALL TO WORSHIP

*The pealing of the bells calls us to prayer.**All rise as able and sing.*

HYMN AT THE PROCESSION



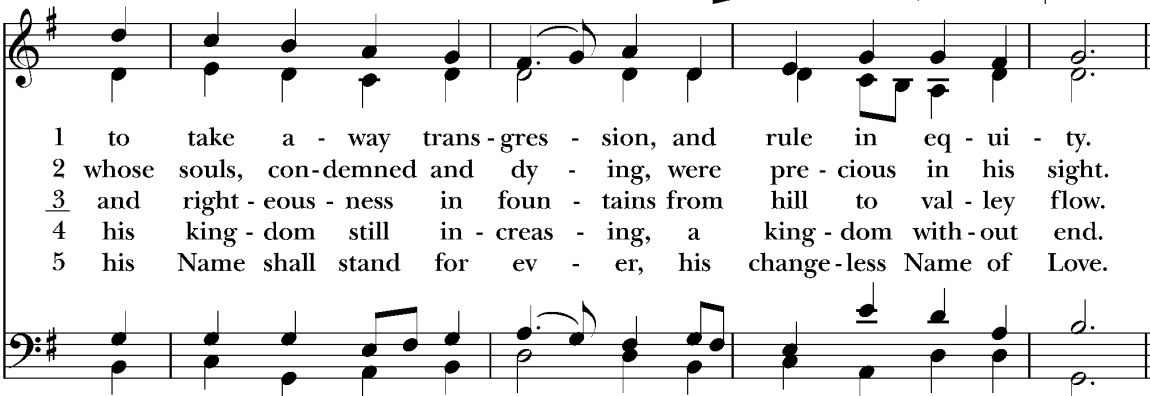
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

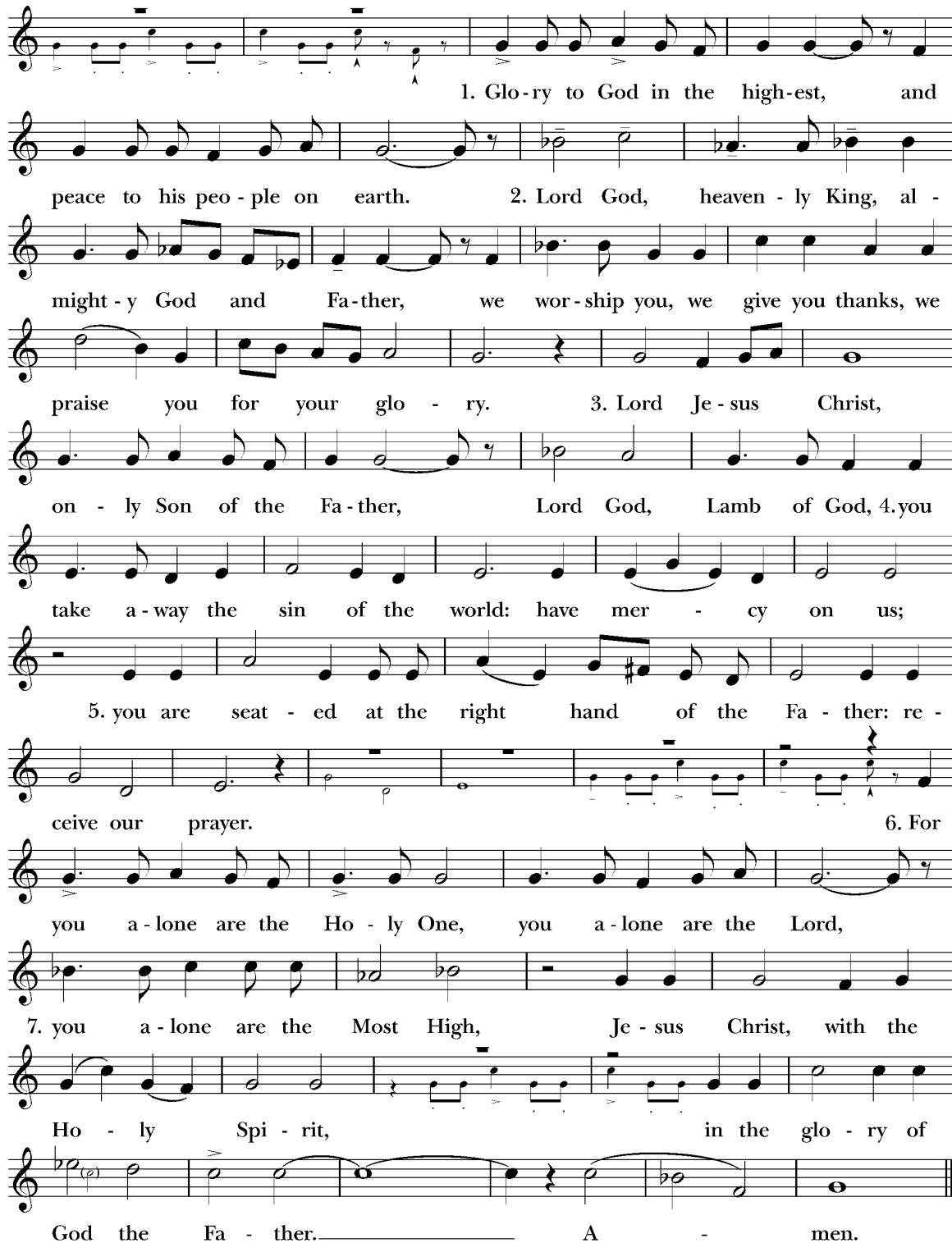
Hymnal 1982,
 616 ©; Words:
 James
 Montgomery
 (1771-1854);
 para. of Psalm
 72; Music: *Es
 flog ein kleins
 Waldvögelein*,
 German folk
 song; adapt. and
 harm. A
Student's Hymnal,
 1923, after
 Henry Walford
 Davies (1869-
 1941)

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - - - men.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Celebrant Almighty God, giver of every good gift: we thank you for the generosity you have shown St. Thomas Church. As we conclude our Forward in Faith Campaign, we give you thanks for strengthening and inspiring our community in our shared mission. Guide us as we seek to be a people rooted in faith, nourished by community, and branching out to serve. Grant this so that we may become the next generation that shares your love through St. Thomas Church. We ask this in your name: Father, Son, and Holy Spirit.

All **Amen.**

All may be seated.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Book of Nehemiah (8:1-3, 5-6, 8-10).

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God,

- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

THE SECOND READING

Lector A reading from Paul's first letter to the Corinthians (12:12-31a).

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord.
All Thanks be to God.

All rise as able and sing.

SEQUENCE HYMN

1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Hymnal 1982, 581 ©; Words: Latin; tr. J. Clifford Evers (1916-1997)
 Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979
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THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke (4:14-21).
All **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

All are seated.

THE SERMON

The Rev. James N. McEachran

Silence follows the sermon.



All rise as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Heavenly father, out of the darkness you have brought us the Light. To lead us out of our struggles, confusion and fear and to be the hope of all nations and all generations, you have given us your only begotten Son, Jesus Christ, the Word made flesh, God made manifest.

Jesus calls us to share his light with all peoples. We pray for the unity of the Church in the world, and we ask your guidance for all who preach your Word and minister to your people. Help us to hold true to our own baptismal promises as we strive to reveal your glory.

In the Anglican Cycle of Prayer, we pray for the Episcopal/Anglican Province of Alexandria (North Africa.) In the Diocesan Cycle of Prayer, we pray for Holy Cross, Redmond; St Clare's, Snoqualmie; and St. Margaret's, Bellevue.

God of unity,

All Hear our prayer.

Intercessor We pray for peace among nations. In our own community and nation, help us to break down the walls that separate us, to heal our unhappy divisions, and to celebrate our differences and diversity. Guide our administration and representatives in Congress in enacting such laws as shall truly please you and reflect your light in the nations of the world.

God of peace,

All Hear our prayer.

Intercessor We give you thanks for St. Thomas, our clergy and parishioners. We acknowledge the gifts that have been given to us by the builders who have gone before us, and we give thanks to those who have so generously contributed to our Forward in Faith campaign. Let us continue to build up and provide for our church so that we may share your love ever more widely in the community around us.

God of abundance,

All Hear our prayer.

Intercessor God of compassion, comfort and bring healing to those who are suffering pain, separation or loss, especially:

All Sandy, Zarin, Albert & family, Lindsay, Donna, Carol & Jim, Erik, Micha & family, Kim, Amal, Sheila, Mike, the Smith family, Donna, Penny, Susie & Sam, Sally, Sammie & Eddy, Susan, Amit, Susan, and Martha.

Intercessor God of hope, we pray for the blessed departed, especially :

All Joni Pritchard, Winifred Guillot, Robin Middleton, Hank Kiefer, Jan Matheson, Andrew Bailey, Tom Morgan, Fletcher Davis+, Steve Finnigan, Marilyn Jorgensen, Pauline Howells, Todd Macomber, Wyatt Smith, Caron Chorlton, Juliana Steele, Marilyn Morrisson, Samuel Barhoum+, Steve Reid, David Duvall, and Eric Huenefeld.

Intercessor Please add your own intercessions silently or aloud.

Silence.

God of love,

All Hear our prayer.

Celebrant Perfect Light of revelation, as you shone in the life of Jesus, whose epiphany we celebrate, so shine in us and through us, that we may become beacons of truth and compassion, enlightening all creation with deeds of justice and mercy.

All Amen.

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

The Ministers and People may greet one another in the name of the Lord.

All are seated.

ANNOUNCEMENTS *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*



THE HOLY COMMUNION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at stthomasmedina.org/giving.



OFFERTORY ANTHEM

The heavens are telling

Franz Joseph Haydn

The heavens are telling the glory of God,
The wonder of his work displays the firmament.

Today that is coming speaks it the day,
The night that is gone to following night.
The heavens are telling the glory of God,
The wonder of his work displays the firmament.

In all the lands resounds the word,
Never unperceived, ever understood.

The heavens are telling the glory of God,
The wonder of his work displays the firmament.

text: paraphrase of Psalm 19:1-4 by Gottfried van Swieten

All rise as able and sing.

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Hymnal 1982, 380 ©; Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3 Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

All sing.

SANCTUS & BENEDICTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Hymnal 1982, S 128 ©; Setting: William Mathias (1934-1992)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***All* We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

THE LORD'S PRAYER

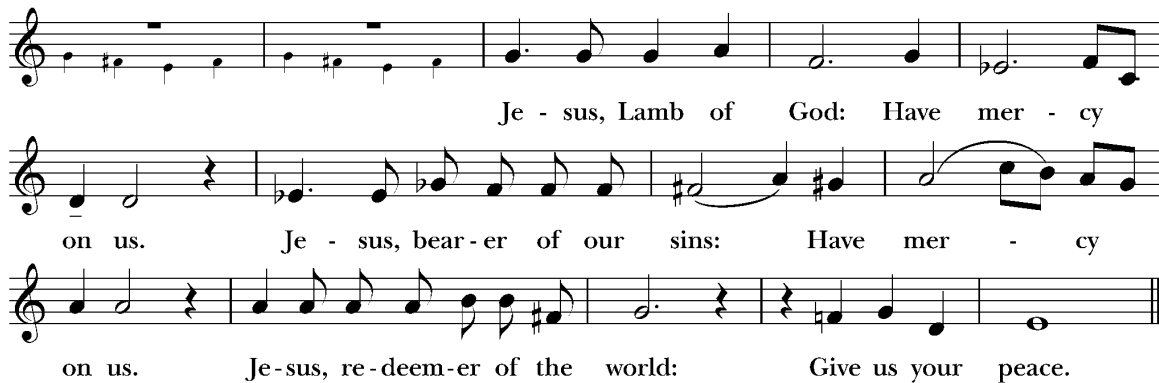
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

***All* Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever.
Amen.**

The bread is broken.

All sing.

FRACTION ANTHEM



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Hymnal 1982, S 165 © Setting: William Mathias (1934-1992)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION ANTHEM

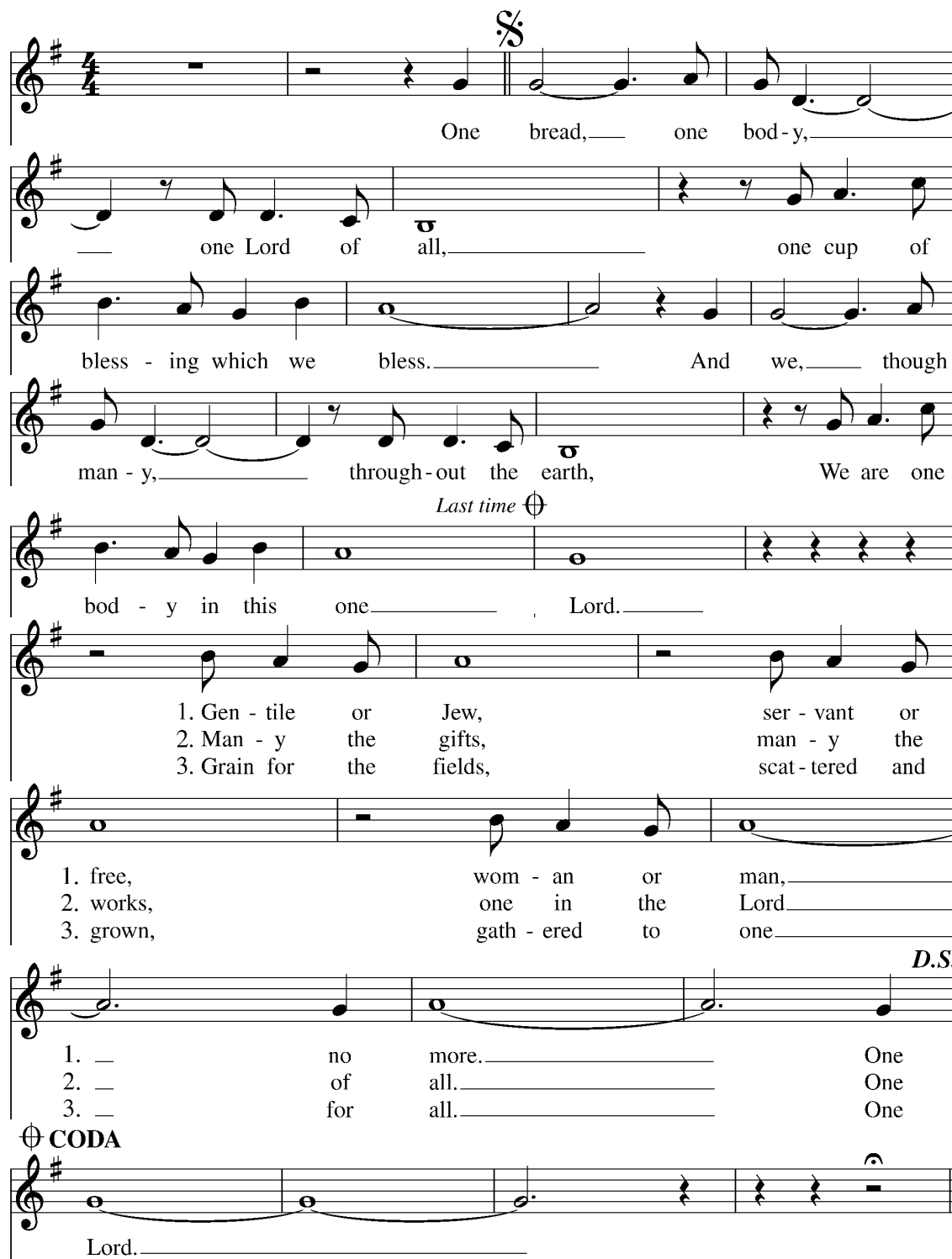
O Lord, give thy Holy Spirit

Thomas Tallis

O Lord, give thy Holy Spirit in to our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

text: Lindley's Prayers

COMMUNION HYMN



One bread, one bod-y,
 one Lord of all, one cup of
 bless - ing which we bless. And we, though
 man - y, through-out the earth, We are one
Last time
 bod - y in this one Lord.
 1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and
 1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one
D.S.
 1. no more. One
 2. of all. One
 3. for all. One
 ⊕ **CODA**
 Lord.

LEVAS II, 151 ©; Words: 1 Corinthians 10:16-17, 12:4; Galatians 3:28; The Didache 9; Music: John B. Foley, SJ
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All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

EUCCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**

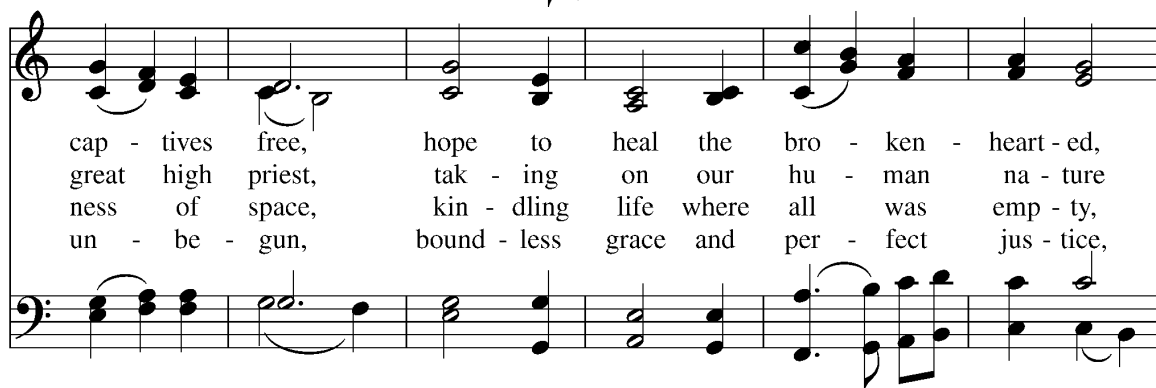


All sing.

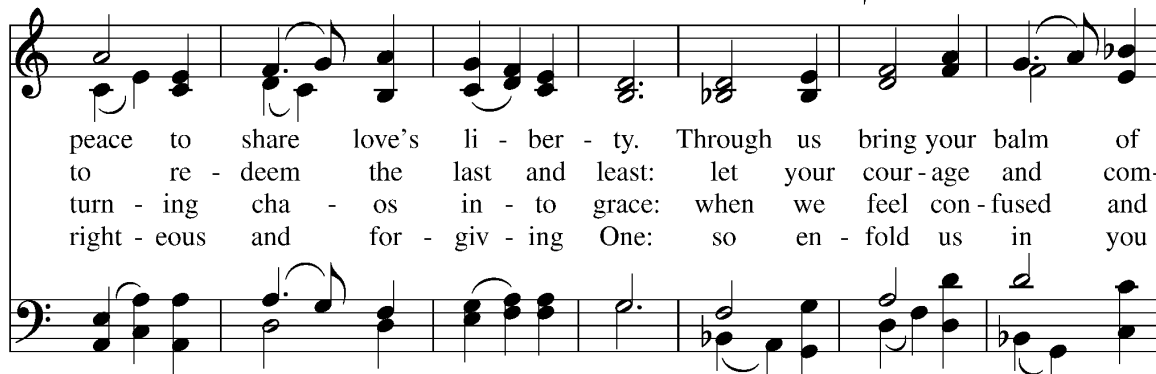
HYMN AT THE CLOSING



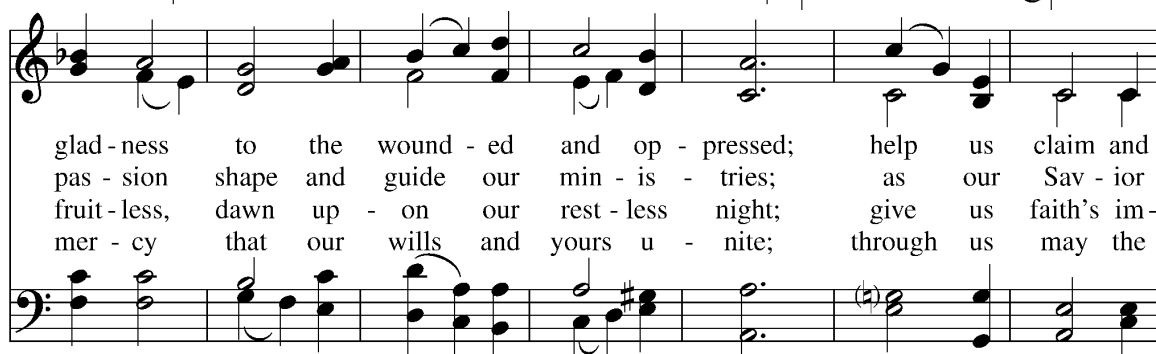
1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
turn - ing cha - os in - to grace: when we feel con - fused and
right - eous and for - giv - ing One: so en - fold us in you



glad - ness to the wound - ed and op - pressed; help us claim and
pas - sion shape and guide our min - is - tries; as our Sav - ior
fruit - less, dawn up - on our rest - less night; give us faith's im -
mer - cy that our wills and yours u - nite; through us may the



show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Wonder Love and Praise, 782 ©; Words: Carl P. Daw, Jr. (b. 1944); © 1997 Hope Publishing Co.
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991); © 1942. Renewal 1970 Hope Publishing Co., Carol Stream, IL 60188.
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THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
All **Thanks be to God.**

POSTLUDE

Praeludium in C major

Georg Böhm



SERVING AT ST. THOMAS CHURCH

The Rev. Elizabeth (Liz) R. Costello

Rector

•

The Rev. Shane Carlson

Curate

•

The Rev. James N. McEachran

Priest Associate

The Rev. Edmund Harris

Associate Rector

•

Dr. Paul Meier

Interim Director of Music & Organist

•

St. Thomas Choir

VESTRY

Kim Malcolm · *Senior Warden* · seniorwarden@stthomasmedina.org

Barbara Feldon · *Junior Warden* · barbly@hotmail.com

Anne Bentley · *Treasurer* · treasurer@stthomasmedina.org

Andrea Sato-Borgmann · *Chancellor* · chancellor@stthomasmedina.org

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Class Of 2025

Theron Eichenberger

Nancy McEachran

Mary Rawson

Foreman-Rorrer

Jon Smith

CLASS OF 2026

Mike Eggenberger

Kim Malcolm

Kristen McSherry

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