



ST. THOMAS
EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER EPIPHANY

JANUARY 19, 2025

Holy Eucharist

10:00am

*God has called you out of darkness,
into his wonderful light.
May you experience kindness and blessings,
and be strong in faith, in hope and in love.*

*Because you are followers of Christ,
who appeared on this day as a light shining in darkness,
may he make you a light to all your sisters and brothers.*

*The wise men followed the star,
and found Christ who is light from light.
May you too find the Lord
when your pilgrimage is ended.*

Solemn blessing, Roman rite

Childcare for children ages 4 and under is available during the 10am service in the Ebsworth Life Center.

Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator.

Follow the signs or please ask an usher to escort you to Room 109.

PRELUDE

Wie schön leuchtet der Morgenstern

Johann Pachelbel

CALL TO WORSHIP

The pealing of the bells calls us to prayer.

All rise as able and sing.

HYMN AT THE PROCESSION

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

*Hymnal 1982, 7 ©; Words: Charles Wesley (1707-1788)
 Music: Ratisbon, melody from Geystliche gesänge Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Hymnal 1982, S 278 ©; Setting: William Matthias (1934-1992)

COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All Amen.

All may be seated.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Prophet Isaiah (62:1-5).

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector The Word of the Lord.

All Thanks be to God.

Dixit injustus*Sung by the choir.*

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

THE SECOND READING*Lector* A reading from Paul's first letter to the Corinthians (12:1-11).

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.**All Thanks be to God.**

All rise as able and sing.

SEQUENCE HYMN

1 All praise to you, O Lord, who by your might - y power did
2 You speak, and it is done; o - be-dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

*Hymnal 1982, 138 ©; Words: Hyde W. Beadon (1812-1891), alt.
Music: Carlisle, Charles Lockhart (1745-1815)*

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John (2:1-11).
All **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

All are seated.

THE SERMON

The Rev. Edmund Harris

Silence follows the sermon.

All rise as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Heavenly father, out of the darkness you have brought us the Light. To lead us out of our struggles, confusion and fear and to be the hope of all nations and all generations, you have given us your only begotten Son, Jesus Christ, the Word made flesh, God made manifest.

Jesus calls us to share his light with all peoples. We pray for the unity of the Church in the world, and we ask your guidance for all who preach your Word and minister to your people. Help us to hold true to our own baptismal promises as we strive to reveal your glory.

In the Anglican Cycle of Prayer, we pray for the Church in the Province of the West Indies. In the Diocesan Cycle of Prayer, we pray for St. John's, Kirkland; St. Thomas, Medina; and Emmanuel, Mercer Island.

God of unity,

All Hear our prayer.

Intercessor We pray for peace among nations. In our own community and nation, help us to break down the walls that separate us, to heal our unhappy divisions, and to celebrate our differences and diversity. Guide our administration and representatives in Congress in enacting such laws as shall truly please you and reflect your light in the nations of the world.

As we remember the words of Dr. Martin Luther King, we pray especially for justice, human rights and equal opportunity for all our people, regardless of identity, ethnicity or racial background.

God of peace,

All Hear our prayer.

Intercessor We give you thanks for St. Thomas, our clergy and parishioners. We acknowledge the gifts that have been given to us by the builders who have gone before us, and we give thanks to those who have so generously contributed to our Forward in Faith campaign. Let us continue to build up and provide for our church so that we may share your love ever more widely in the community around us.

God of abundance,

All Hear our prayer.

Intercessor God of compassion, comfort and bring healing to those who are suffering pain, separation or loss, especially:

All Zarin, Albert & family, Lindsay, Donna, Carol & Jim, Erik, Micha & family, Kim, Amal, Sheila, Mike, the Smith family, Donna, Maria, Penny, Susie & Sam, Blake, Sally, Sammie & Eddy, Susan, Amit, Greg, Susan, and Martha.

Intercessor God of hope, we pray for the blessed departed, especially :

All Joni Pritchard, Winifred Guillot, Robin Middleton, Hank Kiefer, Jan Matheson, Andrew Bailey, Tom Morgan, Fletcher Davis+, Steve Finnigan, Marilyn Jorgensen, Pauline Howells, Todd Macomber, Wyatt Smith, Caron Chorlton, Juliana Steele, Marilyn Morrisson, Samuel Barhoum+, Steve Reid, Meg Brennand, David Duvall, and Eric Huenefeld.

Intercessor Please add your own intercessions silently or aloud.

Silence.

God of love,

All Hear our prayer.

Celebrant Oh God, whose son Jesus feasted at a wedding in Cana and transformed water into good wine. So transform our hearts, that they may overflow with love for you and our neighbor and be eager to do your will. We make this prayer through Christ our Lord, and in union with your Spirit.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

The Ministers and People may greet one another in the name of the Lord.

All are seated.

ANNOUNCEMENTS *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*

THE HOLY COMMUNION

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at stthomasmedina.org/giving.



OFFERTORY ANTHEM *There shall be a Star from Jacob come forth* Felix Mendelssohn

There shall a Star from Jacob come forth and a Sceptre from
Israel rise up and dash in pieces princes and nations.

How brightly beams the morning star!

With sudden radiance from afar

With light and comfort glowing!

Thy Word, Jesus, inly feeds us,

Rightly leads us,

Life bestowing.

Praise, oh praise such love o'erflowing.

text: Numbers 24:17; Christian Charles Josias von Bunsen;
Philipp Nicolai; trans. Catherine Winkworth

All rise as able and sing.

THE PRESENTATION HYMN

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 3/4. The lyrics are: '*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.'

Hymnal 1982, 380 ©; Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3 Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

All sing.

SANCTUS & BENEDICTUS

Ho - ly, ho - ly,

The musical score shows a single line of music on a treble clef staff. It begins with a whole rest, followed by a quarter note G, a quarter note A, a quarter note B, and a quarter note C. This is followed by a half note D, a half note E, and a half note F. The final part of the score shows a quarter note G, a quarter note A, a quarter note B, and a quarter note C, all under a slur. The lyrics 'Ho - ly, ho - ly,' are written below the notes.

ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Hymnal 1982, S 128 ©; Setting: William Mathias (1934-1992)

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory.**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed

Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

Forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

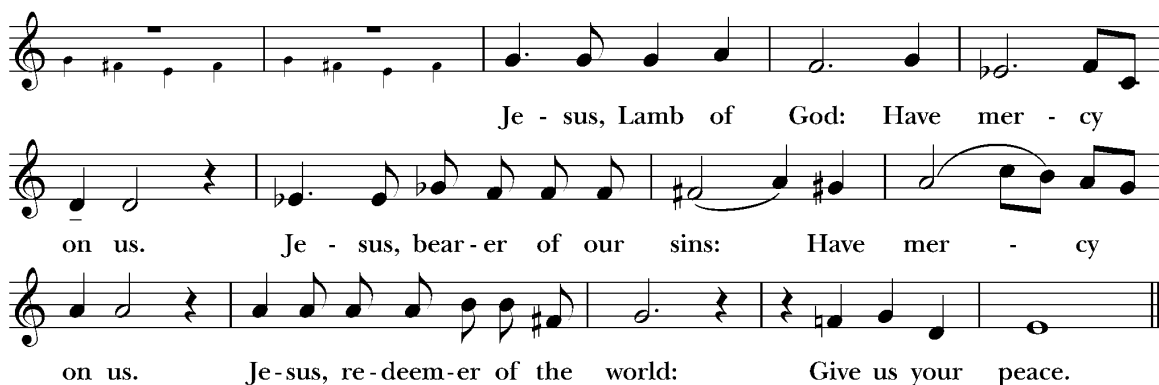
**For thine is the kingdom, and the power, and the glory, for
ever and ever.**

Amen.

The bread is broken.

All sing.

FRACTION ANTHEM



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Hymnal 1982, S 165 © Setting: William Mathias (1934-1992)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION ANTHEM

I sat down

Edward C. Bairstow

I sat down under his shadow with great delight, and his fruit was sweet to my taste.
He brought me to the banqueting house, and his banner over me was love.

text: Song of Solomon 2:3b-4

COMMUNION HYMN

1. Man - y are the light - beams from the one light. Our one
2. Man - y are the bran - ches of the one tree. Our one

light is Je - sus. Man - y are the light - beams
tree is Je - sus. Man - y are the bran - ches

from the one light; we are one in Christ.
of the one tree; we are one in Christ.

3. Many are the gifts giv'n, love is all one.
Love's the gift of Jesus.
Many are the gifts giv'n, love is all one;
we are one in Christ.

4. Many ways to serve God, the spirit is one;
servant spirit of Jesus.
Many ways to serve God, the spirit is one;
we are one in Christ.

5. Many are the members, the body is one;
members all of Jesus.
Many are the members, the body is one;
we are one in Christ.

Words: Anders Frostenson (b. 1905) © AF-Foundation Hymns and Song, Verbum Stockholm
tr. Pablo D. Sosa (b. 1933); tr. © Pablo D. Sosa
Music: *Tjänsterna*, Olle Widestrand, harm. © Olle Widestrand harm. Skinner Chávez Melo (1944-1992)
© harm. Skinner Chavez-Melo

All rise as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

EUCHARISTIC VISITOR BLESSING ** *When appropriate.*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All **We who are many are one body, because we all share one bread, one cup.**

THE BLESSING

Celebrant May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All **Amen.**

All sing.

HYMN AT THE CLOSING

1 Lift ev-ery voice and sing till earth and hea-ven ring, ring with the
2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the
3 God of our wea-ry years, God of our si-lent tears, thou who hast

har-mo-nies of lib-er-ty. Let our re-joic-ing rise
days when hope un-born had died; yet, with a stead-y beat,
brought us thus far on the way; thou who hast by thy might

high as the lis-tening skies; let it re-sound loud as the
have not our wea-ry feet come to the place for which our
led us in-to the light; keep us for ev-er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

Hymnal 1982, 599 ©; Words: James Weldon Johnson (1871-1938)

Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954)

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THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
All Thanks be to God.

POSTLUDE

Allegro maestoso e vivace, op. 65 no. 4

Felix Mendelssohn

SERVING AT ST. THOMAS CHURCH

The Rev. Elizabeth (Liz) R. Costello
Rector

•
The Rev. Shane Carlson
Curate

•
The Rev. James N. McEachran
Priest Associate

The Rev. Edmund Harris
Associate Rector

•
Dr. Paul Meier
Director of Music & Organist

•
St. Thomas Choir

VESTRY

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Class Of 2025

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Mary Rawson

Foreman-Rorrer

Jon Smith

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Mike Eggenberger

Kim Malcolm

Kristen McSherry

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