



ST. THOMAS
EPISCOPAL CHURCH

THE SECOND SUNDAY OF EASTER

APRIL 27, 2025

Holy Eucharist

10:00 am

The very first Easter taught us this: that life never ends and love never dies.

Kate McGahan

Childcare for children ages 4 and under is available during the 10am service in the Ebsworth Life Center. Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator. Follow the signs or please ask an usher or greeter to escort you to Room 109.

All rise, as able, as the bell tolls.

HYMN AT THE PROCESSION



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

*Hymnal 1982, 200 ©; Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.
 Music: Gaudeamus pariter, melody from Medieval [German or] Bohemian Carol Melody, 1544*

OPENING ACCLAMATION

Celebrant Alleluia! Christ is Risen!

All Christ is risen indeed! Alleluia!

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

The children gather to depart for Children's Chapel.

CHILDREN'S CHAPEL PRAYER

Celebrant Loving God, we thank you for bringing us together today. Bless our children as they depart for Children's Chapel. Through their worship and activities, may they come to know you more clearly, to love you more dearly, and to follow you more nearly, day by day, through Jesus Christ our Lord.

All Amen.

GLORIA

All sing.

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

All may be seated.



THE LITURGY OF THE WORD

THE FIRST READING

Lector A reading from the Acts of the Apostles (5:27-32).

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector Hear what the Spirit is saying to God's people.

All Thanks be to God.

PSALM

Psalm 150

Laudate Dominum

All say the alternate verses in bold.

1 Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

2 Praise him for his mighty acts; *
praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.

4 Praise him with timbrel and dance; *
praise him with strings and pipe.

5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

6 Let everything that has breath *
praise the Lord. Hallelujah!

THE SECOND READING

Lector A reading from the Revelation to John (1:4-8).

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

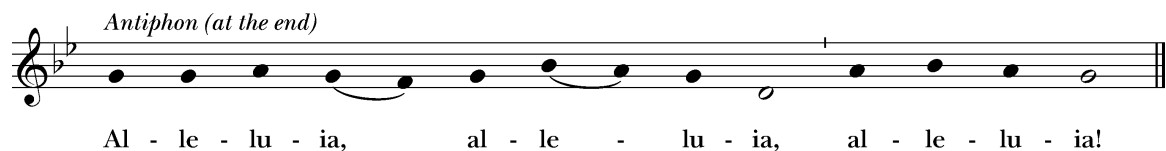
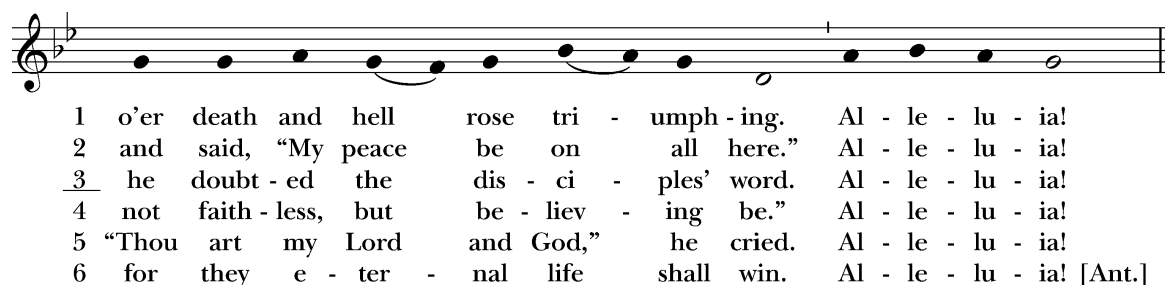
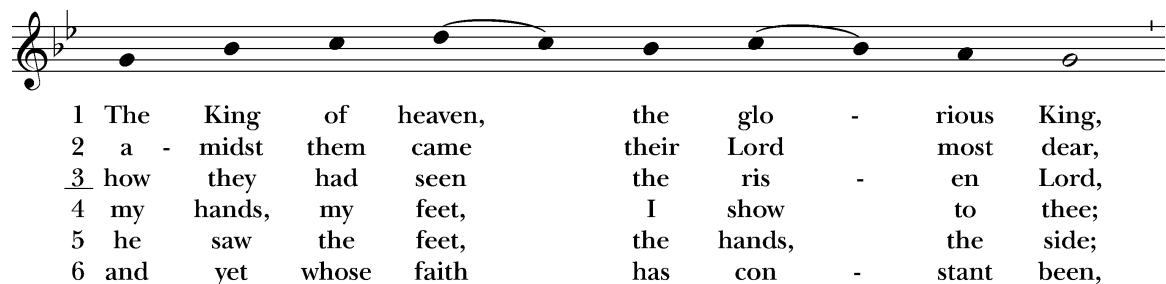
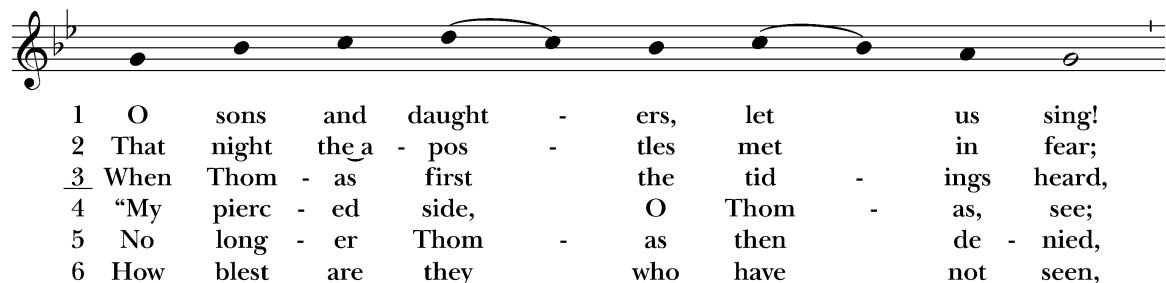
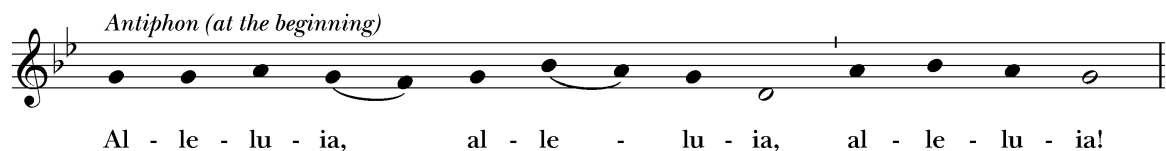
To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector Hear what the Spirit is saying to God's people.
All Thanks be to God.

SEQUENCE HYMN

All rise, as able, and sing.



*Hymnal 1982, 206 ©;
 Words: att. Jean
 Tisserand (15th
 cent); tr. John Ma-
 son Neale (1818-
 1866)
 Music: O filii et filiae,
 melody from *Airs sur
 les hymnes acrez, odes et
 Noël*, 1623*

THE GOSPEL

Gospeler The Holy Gospel of our Savior Jesus Christ according to John (20:19-31).
All **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**



SERMON

The Rev. James N. McEachran

All may be seated.

Silence follows the sermon.

All rise, as able.

THE NICENE CREED

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Heavenly father, we give you thanks for the love and living presence of your Son Jesus Christ who has made himself known to us in the sharing of the bread and wine. As you sent your Son, so you send his disciples, so that all who love him and testify in his name may have everlasting life.

Grant that we may show forth in our daily lives that which we profess even in the face of danger or fear of condemnation. By our love, we will be known as true disciples. Blessed are they who come in the name of the Lord.

We pray for all who minister in your name by their faithful teaching, service and example. At St. Thomas, we pray for Mother Liz and Father Edmund, Father Shane, Father Jim, and for all lay leaders and volunteers who seek to put your words into action. In the Anglican Cyle of Prayer we pray for the Church in the Province of the Indian Ocean. In the Diocesan Cycle of Prayer, we pray for Christ Church, Anacortes and St. Paul's, Bellingham.

All Lord, hear our prayer.

Intercessor Bless the leaders of this land and all nations of the world with wisdom and compassion, so all may be one people under God and so that human rights and justice may be served. We pray especially for all who are victims of oppression and violence. Let us love one another as Jesus loved us.

All Lord, hear our prayer.

Intercessor Give us the wisdom to revere and use the resources of the Earth so that no one may suffer from their abuse and that future generations may continue to share in your bounty.

All Lord, hear our prayer.

Intercessor Comfort and heal all who suffer in body, mind or spirit, especially:

All Martha, Tom, Sue-Z, the staff & patients of Ahli Hospital in Gaza, Laura, Mary, Rebecca & family, Jim, Sheila, Bonnie, Linda, Patsy, Sarah, the Viereck & Burtnick families, Eric & the Weindel family, Lindsay, Kim, Susie & Sam, Sally, Amit, and Susan.

Intercessor Give to the departed eternal rest, especially:

All Sandy Dyer, Victor Parker, Sr., Candace Laing, Caroline M. Karlin, Sandy Wayne, Albert Clement, Ellen Chapman, Vicki Williamson, Irene Burtnick, Eleanor McBride, Anna, David Viereck, and Donna Domzalski.

Intercessor Let us pray for our own needs and those of others.

Silence is held.

All Lord, hear our prayer.

Celebrant Receive these prayers, O God, and transform us through them, that we may have eyes to see and hearts to understand not only what you do on our behalf, but what you call us to do so that your realm will come to fruition in glory.

All Amen.

All rise, as able.

THE PEACE

Celebrant The peace of Christ be always with you.

All And also with you.

We greet one another with a sign of peace.

All may be seated.

ANNOUNCEMENTS *We share some of the many ways to be engaged in the life of our community.*

LITURGY OF THE TABLE

Celebrant Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice of God.

An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at stthomasmedina.org/giving.



OFFERTORY HYMN

1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

Hymnal 1982, 212 ©; Words: Christopher Smart (1722-1771), alt.

Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe, Jr. (1770-1843); harm. *The English Hymnal*, 1906

All rise, as able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff also continues the melody and lyrics. The fourth staff continues the melody and lyrics. The fifth staff concludes the piece with a double bar line. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Ho - ly, ho - ly, ho - ly
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Hymnal 1982, S 128 ©; Setting: William Matthias (1934-1992)

The people remain standing, or kneel, as able.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. Thomas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

***All* AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

***All* Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

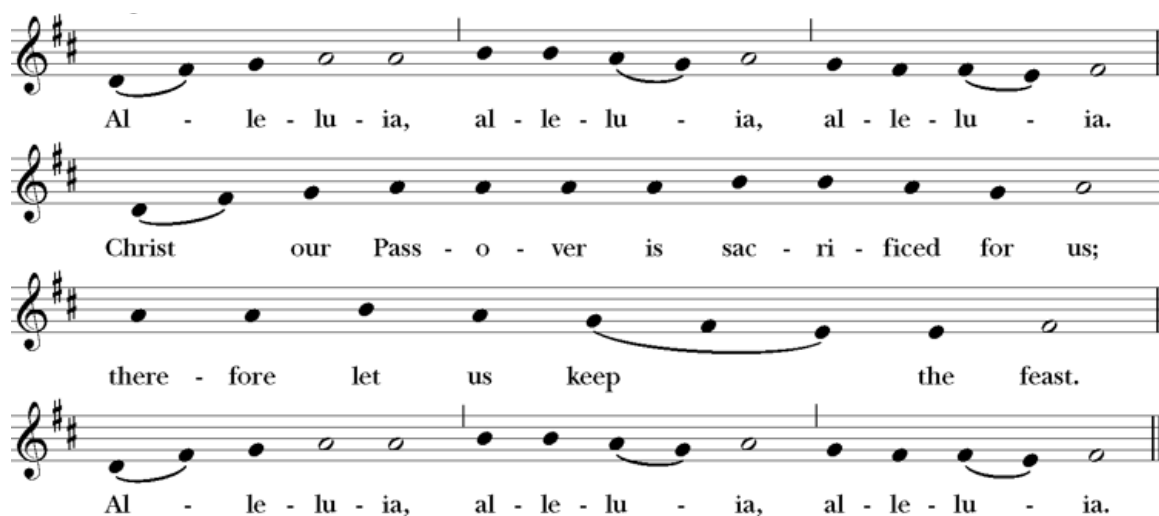
For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Bread is broken.

FRACTION ANTHEM

All sing.



Hymnal 1982, S 154 ©; Setting: From New Plainsong; David Hurd (b. 1950)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will invite each row forward to the altar. Bread and wine are distributed at standing stations. Gluten free wafers are available upon request. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. The full grace of the sacrament is received with only the bread.*



HYMN DURING COMMUNION

All sing.



1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

The Hymnal 1982, 193 ©; Words: Latin, 5th cent.; ver. Hymnal 1940

Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621)

All rise, as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

HYMN AT THE CLOSING

All sing.

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

*Hymnal 1982, 209 ©; Words: Henry Alford (1810-1871), alt.
 Music: St. Botolph, Gordon Slater (1896-1979)*

DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit.
 Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Präludium in D major, BuxWV 139

Dietrich Buxtehude

SERVING THIS DAY

The Rev. Elizabeth (Liz) R. Costello

Rector



The Rev. Shane Carlson

Curate



The Rev. James N. McEachran

Priest Associate

The Rev. Edmund Harris

Associate Rector



Dr. Paul Meier

Director of Music & Organist



Eric Faris

Cantor

VESTRY

Fred Williams · *Senior Warden* · seniorwarden@stthomasmedina.org

Valerie Wang · *Junior Warden* · valerie.l.wang@gmail.com

Anne Bentley · *Treasurer* · treasurer@stthomasmedina.org

Andrea Sato-Borgmann · *Chancellor* · chancellor@stthomasmedina.org

John Sherwood · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

Class Of 2026

Mike Eggenberger

Kim Malcolm

Kristen McSherry

Fred Williams

CLASS OF 2027

Eric Dalquist

Barbara Feldon

Megan Miller

Peter Pitarys

CLASS OF 2028

Molly McConkey

Karl Rabel

Bruce Redman

Valerie Wang