



ST. THOMAS  
EPISCOPAL CHURCH

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## CHRIST THE KING SUNDAY

THE TWENTY-SIXTH SUNDAY  
AFTER PENTECOST

NOVEMBER 24, 2024

The Holy Eucharist  
8:00 and 10:00am

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### Prayer

Almighty god, we thank you for the provision and abundance in our lives. We recognize that everything that we have is a gift from You. Guide each of us as we discern how to share our gifts with your church, through the *Forward in Faith* Campaign. Empower us to become the next generation that glorifies you, allowing your power to work through us, so that together, we might accomplish something far more than we could have asked or imagined at St. Thomas Church.

Amen.

*Childcare for children ages 4 and under is available during the 10am service in the Ebsworth Life Center. Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator. Follow the signs or please ask an usher or greeter to escort you to Room 109.*

PRELUDE

INTROIT

*A Song of Thanksgiving*

Mark Patterson

THE WORD OF GOD

*At the sound of the bell, all rise as able and sing.*

HYMN AT THE PROCESSION

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

*Hymnal 1982, 494 ©;*  
 Words: Matthew  
 Bridges (1800-1894)  
 Music: *Diademata*,  
 George Job Elvey  
 (1816-1893); desc.  
 Richard Proulx  
 (b.1937)

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

*The children gather to depart for Children's Chapel.*

## CHILDREN'S CHAPEL PRAYER

*Celebrant* Loving God, we thank you for bringing us together today. Bless our children as they depart for Children's Chapel. Through their worship and activities, may they come to know you more clearly, to love you more dearly, and to follow you more nearly, day by day, through Jesus Christ our Lord.

*All* Amen.

## GLORIA

*8AM, spoken. 10AM, all sing.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**All** **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All** **Amen.**

*All are seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

*Lector* A reading from the Prophet Daniel (7:9-10, 13-14).

As I watched,  
 thrones were set in place,  
 and an Ancient One took his throne,  
 his clothing was white as snow,  
 and the hair of his head like pure wool;  
 his throne was fiery flames,  
 and its wheels were burning fire.

A stream of fire issued  
 and flowed out from his presence.  
 A thousand thousands served him,  
 and ten thousand times ten thousand stood attending him.  
 The court sat in judgment,  
 and the books were opened.  
 As I watched in the night visions,  
 I saw one like a human being  
 coming with the clouds of heaven.  
 And he came to the Ancient One  
 and was presented before him.  
 To him was given dominion  
 and glory and kingship,  
 that all peoples, nations, and languages  
 should serve him.  
 His dominion is an everlasting dominion  
 that shall not pass away,  
 and his kingship is one  
 that shall never be destroyed.

*Lector*     The Word of the Lord.  
**All**         **Thanks be to God.**

**PSALM**    Psalm 93

***Dominus regnavit***

*8AM, all respond with alternate verses in bold. 10AM, join the choir in singing the Antiphon.*

***Antiphon***

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

*Psalm text on next page.*

1 The Lord is King;

he has put on splendid apparel; \*  
the Lord has put on his apparel  
and girded himself with strength.

**2 He has made the whole world so sure \*  
that it cannot be moved;**

3 Ever since the world began, your throne has been established; \*  
you are from everlasting.

*Antiphon*

**4 The waters have lifted up, O Lord,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.**

5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.

**6 Your testimonies are very sure, \*  
and holiness adorns your house, O Lord,  
for ever and for evermore.**

*Antiphon*

## THE SECOND READING

*Lector* A reading from the Revelation to John (1:4b-8).

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

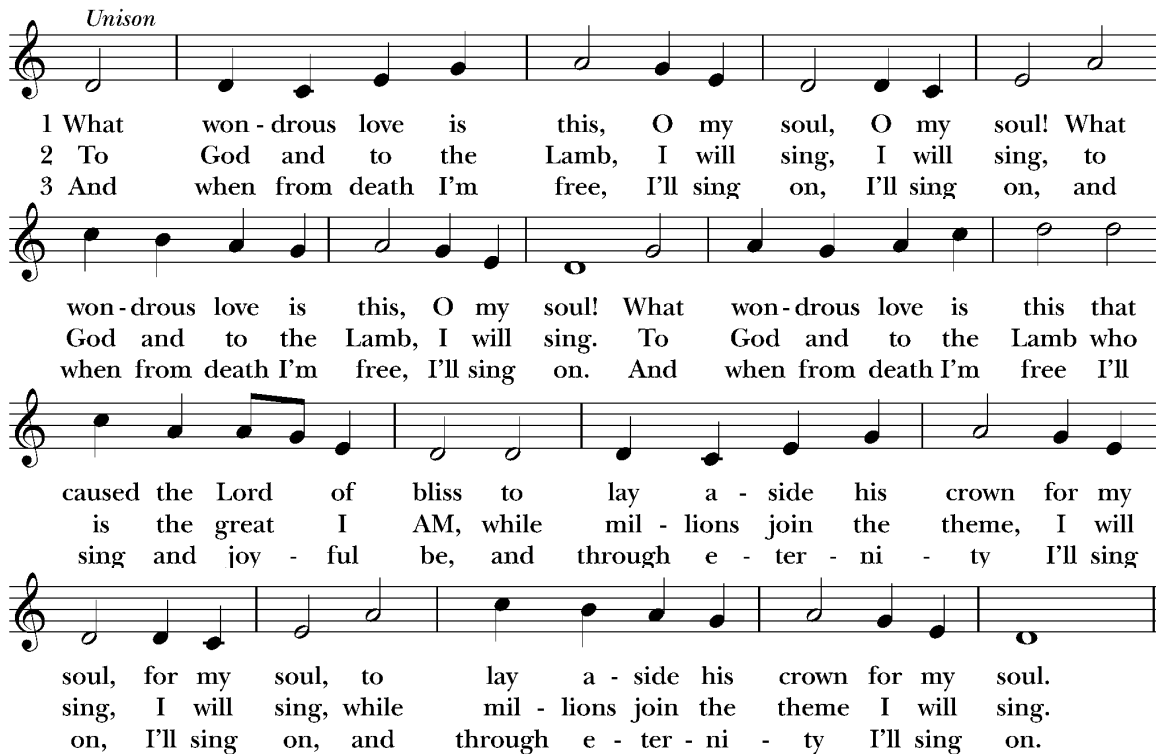
“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Lector* The Word of the Lord.  
**All** Thanks be to God.

10AM only. All rise as able and sing.

## THE SEQUENCE HYMN

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and  
won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll  
caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing  
soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Hymnal 1982, 439 ©; Words: American folk hymn, ca. 1835  
Music: *Wondrous Love*, from *The Southern Harmony*, 1835

*All rise as able.*

## THE GOSPEL

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John (18:33-37).

**All** **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Gospeler* The Gospel of the Lord.

**All** **Praise to you, Lord Christ.**

*All may be seated.*

## THE SERMON

The Rev. Edmund Harris

*Silence follows the sermon.*

*All rise as able.*

## THE NICENE CREED

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Intercessor* Eternal God, you create us by your power and redeem us by your love. Guide and strengthen us by your Spirit, that we may give ourselves today in love and service to one another and to you; through Jesus Christ our Lord.

We pray for the church universal. In the Anglican Cycle of Prayer, we pray for the Anglican Church of South America\*. With sorrow and repentance, we pray for all victims of abuse in churches, for accountability for church leaders, ordained and lay, and for the grace and wisdom of the Holy Spirit in creating a church where all are safe. In the Diocesan cycle of Prayer, we pray for Good Shepherd, Vancouver and St. Luke's/San Lucas, Vancouver. We ask your blessing upon all who work for justice, truth, and peace in the world.

God of love,

**All** Hear our prayer.

*Intercessor* Let us pray for our country, for the healing of any brokenness left in the wake of an election year. Let us be mindful of our democratic ideals of freedom and justice for all and be glad in the love and goodness we may offer with your help.

God of love,

**All** Hear our prayer.



*Intercessor* We pray for the welfare of our human family, especially those in war-torn areas and those overcome by natural disasters. May your grace be upon all who suffer and mourn, for you are our ever-present help in all circumstances.  
God of love,

**All** **Hear our prayer.**

*Intercessor* We give thanks for our St. Thomas community, for our clergy and lay leaders, for our members and all who enter here, for the spirit of love and inclusiveness alive here. We pray for the Forward in Faith campaign, that we may follow the widow's example and give from our hearts.

In this season of thanksgiving, we acknowledge your abundant gifts and blessings with gratefulness, and ask for your guidance in sharing these gifts and extending your love.

During National Native American Heritage Month, we honor their history and give thanks for their care and stewardship of the land and its resources.

God of love,

**All** **Hear our prayer.**

*Intercessor* Merciful Lord, we commend to your love all those in need of comfort, peace and healing, especially:

**All** **Jane, Maria, Penny, Steve, Susie & Sam, Stephanie, Fletcher Davis+, the Huenefeld family, Caron, Blake, Joni, Lindsay, Sally, Janet, Sammie & Eddy, Susan, Amit, Robert & Vicky, Greg, Bonnie, Susan, Winifred, Todd & Linda, Patricia, and Martha.**

*Intercessor* And we pray for the blessed departed, especially:

**All** **Juliana Steele, Marilyn Morrisson, Samuel Barhoum+, Steve Reid, Meg Brennand, David Duvall, Eric Huenefeld, Bill Matheson, Dawn Hellwinkel, Paulette Miller, Becca Spain, Dorothy Kennedy, Muriel Fisher, Carmen Mills, Andy Anderson, José Pineda, Betty Dunn, and George Reynolds.**

*Intercessor* Please add the intercessions and thanksgivings you hold in your heart, either silently or aloud.

*Silence is held.*

God of love,

**All** **Hear our prayer.**

*Celebrant* Lord of all creation, give us your vision for human flourishing so that we might offer our gifts in the building up of your Kingdom. Give us strength and courage to be bearers of your hope.

**All** **Amen.**

*\*This morning, we pray for the Anglican Church of South America (Iglesia Anglicana de Sudamérica), which is the ecclesiastical province of the Anglican Communion that covers six dioceses in the countries of Argentina, Bolivia, Paraguay, Peru, and Uruguay.*

*Formed in 1981, the province has 35,000 members, the vast majority of whom live in Argentina. It is one of the smaller provinces in the Anglican Communion in terms of members, although one of the largest in geographical extent. The province was known as "The Province of the Southern Cone of America" from its formation in 1981 until September 2014, when it formally changed its name to "The Anglican Church of South America". The province also included Chile, until the inception of the new Anglican Church of Chile as an autonomous province of the Anglican Communion in November of 2018. This morning, we pray for its people, churches, institutions, clergy and for its primate, The Most Rev. Brian Roger Williams.*



## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**All** Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

**All** And also with you

*The ministers and the people greet one another.*

**ANNOUNCEMENTS** *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*

## THE HOLY COMMUNION

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at [stthomasmedina.org/giving](http://stthomasmedina.org/giving).*



**OFFERTORY ANTHEM (10AM)** *Lift up your heads, O ye gates*

William Matthias

Lift up your heads, O ye gates!  
Even lift them up ye everlasting doors.  
Lift up your heads, O ye gates  
And be ye lift up, and be lift up ye everlasting doors.  
And the King of Glory shall come in.  
Who is the King?  
Who is the King of glory?  
The Lord, strong and mighty!  
The Lord of Hosts.  
He is the King!  
He is the King of Glory!  
He is the King,  
The Lord of Hosts.  
Amen.



*All rise as able and sing.*

## THE PRESENTATION HYMN

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man - tle, the sea.  
4 and sweet - ly dis - tills in the dew and the rain.  
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

*The Hymnal 1982*, 388 ©; Words: Robert Grant (1779-1838)  
Music: *Hanover*, att. William Croft (1678-1727)

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Lift up your hearts.

**All** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**All** It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

## SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major and 3/4 time. It features a melody with several triplet markings (indicated by a '3' above a bracket) and a final double bar line.

*The Hymnal 1982, S129 ©; Setting: Robert Powell (b. 1932)*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** **AMEN.**

## THE LORD’S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**All** **Our Father who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**Forgive us our trespasses, as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory, for ever and ever.**  
**Amen.**

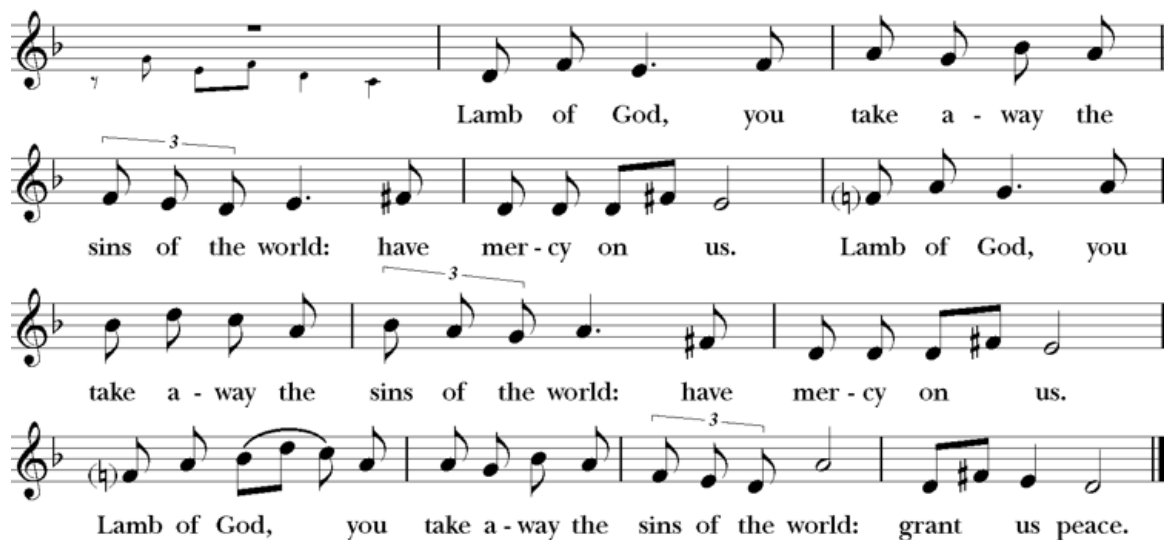
## THE BREAKING OF THE BREAD

*The bread is broken.*



*All sing.*

## FRACTION ANTHEM



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*The Hymnal 1982, S163 ©; Setting: Robert Powell (b. 1932)*

## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All may be seated for the time of Communion.*

*Ushers will guide each row to the altar rail to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is not available at this time. If you prefer to receive a blessing (or not to receive bread and/or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*



Lift up your voices, with us sing  
Glad songs to Jesus, our Lord and King;  
For he has borne our grief and pain  
And sits upon his throne to reign.  
Sing now his truth both far and near;  
Sing peace, sing joy, that all may hear.

Oh, sing of his redeeming grace  
That all who will may now embrace;  
And sing of him who dwigns above,  
Who rules with tenderness and love.  
To Christ the King your voices raise:  
Sing peace, sing joy, sing thanks and praise.

*All sing.*

COMMUNION HYMN

1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.

*The Hymnal 1982, 382 ©; Words: George Herbert (1593-1633)  
Music: General Seminary, David Charles Walker (b. 1938)*



*All rise as able.*

## **PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **EUCCHARISTIC VISITOR BLESSING \* *When appropriate.***

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

***All* We who are many are one body, because we all share one bread, one cup.**

## **BLESSING**

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***All* Amen.**



All sing.

## HYMN AT THE RECESSION

1 Now thank we all our God, with heart, and hands, and voices,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;  
With ever joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ever more.

*The Hymnal* 1982, 397 ©; Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.  
Music: *Nun alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.

**All** Thanks be to God. Alleluia, alleluia.

## POSTLUDE



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SERVING AT ST. THOMAS

**The Rev. Liz Costello**

*Rector*



**The Rev. Shane Carlson**

*Curate*



**St. Thomas Choir**

**The Rev. Edmund Harris**

*Associate Rector*



**Dr. Paul Meier**

*Director of Music & Organist*



**Greg Tiffany**

*Tenor*

**St. Thomas Choristers**

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**VESTRY**

**Kim Malcolm** · *Senior Warden* · seniorwarden@stthomasmedina.org

**Barbara Feldon** · *Junior Warden* · barbly@hotmail.com

**Anne Bentley** · *Treasurer* · treasurer@stthomasmedina.org

**Andrea Sato-Borgmann** · *Chancellor* · chancellor@stthomasmedina.org

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**Class Of 2025**

Theron Eichenberger

Nancy McEachran

Mary Rawson

Foreman-Rorrer

Jon Smith

**CLASS OF 2026**

Mike Eggenberger

Kim Malcolm

Kristen McSherry

Fred Williams

**CLASS OF 2027**

Eric Dalquist

Barbara Feldon

Megan Miller

Peter Pitarys