



ST. THOMAS
EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

APRIL 6, 2025

Holy Eucharist
10:00 am

*Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
Like them, the meek and lowly,
In love may dwell with Thee.
- The Church's One Foundation*

Childcare for children ages 4 and under is available during the 10am service in the Ebsworth Life Center. Access the Childcare Room from the north lobby, nearest the main parking area, just past the elevator. Follow the signs or please ask an usher or greeter to escort you to Room 109.

At the sound of the bell, all rise, as able, and sing.

OPENING HYMN



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

*Hymnal 1982, 448 ©; Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.
 Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.*

OPENING ACCLAMATION

Celebrant Bless the Lord, who forgives all our sins.

All God's mercy endures for ever.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

All sing.

KYRIE

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Hymnal 1982, S 86 ©; Setting: From New Plainsong; David Hurd (b. 1950)

COLLECT OF THE DAY

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

All may be seated.

THE LITURGY OF THE WORD

THE FIRST READING

Lector A Reading from the Prophet Isaiah (43:16-21).

Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.

I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Lector The Word of the Lord.

All Thanks be to God.

THE PSALM

Psalm 126

chant by Charles Villiers Stanford

Sung by the choir.

In convertendo

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The Lord has done great things for them."
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE SECOND READING

Lector A Reading from Paul's letter to the Philippians (3:4b-14).

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing

Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

All Thanks be to God.

All rise, as able, and sing.

THE SEQUENCE HYMN

1 We sing the praise of him who died, of
 2 In - scribed up - on the cross we see in
 3 The cross: it takes our guilt a - way, and
 4 It makes the cow - ard spi - rit brave, and
 5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let
 2 shin - ing let - ters, God is love: he bears our sins up -
 3 holds the faint - ing spi - rit up; it cheers with hope the
 4 nerves the fee - ble arm for fight; it takes its ter - ror
 5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.
 2 on the tree: he brings us mer - cy from a - bove.
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
 4 from the grave, and gilds the bed of death with light.
 5 here be - low, the an - gels' theme in heaven a - bove.

*Hymnal 1982, 471 ©;
 Words: Thomas
 Kelly (1769-1855),
 alt.
 Music: Breslau,
 melody from
 Lochamer Gesangbuch,
 ca. 1450; harm. Felix
 Mendelssohn (1809-
 1847)*

THE GOSPEL

Gospeler The Holy Gospel of our Lord Jesus Christ according to John (12:1-8).
All **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Shane Carlson

All may be seated.

Silence follows the sermon.

All rise, as able.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Gentle Lord, show us our sins as they really are so that we may truly renounce them and know the depths and realness of your mercy.

Bring us to greater awareness of your vision for our human family and the church universal that transcends boundaries. We pray for those who serve in the global community. We pray for St. Thomas, for our clergy, vestry, and all humble servants who minister in your name. In the Anglican Cycle of Prayer, we pray for Iglesia Anglicana de Chile. In the Diocesan Cycle of Prayer, we pray for St. Stephen's, Oak Harbor and St. James, Sedro Woolley. We pray for those preparing for Holy Baptism at Easter, especially Theo Berger.

Lord in your mercy,

All Hear our prayer.

Intercessor We pray for harmony within our nation; bring our leaders to a broader focus on the well-being of all people within our country and in the international community. Lead us by the inspiration of your higher ideals and let us revere all life and creation.

Lord in your mercy,

All Hear our prayer.

Intercessor In this season of Lent, bring us to sorrow for our sins, our thoughts, actions, and inactions that are grievous to you, so that we may surrender to your will; let us recognize that without you we are helpless. Let us repent and turn to you in faith and ask your forgiveness; may we be reconciled and, through your love and grace, be restored to right relationship.

Lord in your mercy,

All Hear our prayer.

Intercessor We commend to your love all those in need of comfort, peace, and healing, especially:

All Mary, Rebecca & family, Jim, Sheila, Jackie, Bonnie, Betty, Maro, Adam, Linda, Curt, Patsy, Sarah, Eric & the Weindell family, St. Andrew's Church in Ramallah, Zarin, Lindsay, Kim, Donna, Susie & Sam, Sally, Susan, Amit, and Susan.

Intercessor And we pray for the blessed departed, especially:

All Sandy Wayne, Albert Clement, Ellen Chapman, Vicki Williamson, Father Roman Burtnick, Eleanor, Anna, David, Donna Domzalski, Joni Pritchard, and Winifred Guillot.

Intercessor Please add intercessions and thanksgivings you hold in your heart, either silently or aloud.

A period of silence is held.

Intercessor Lord in your mercy,
All Hear our prayer.

Celebrant Almighty and eternal God, ruler of all things in heaven and on earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All Amen.

LITANY OF RECONCILIATION

During the season of Lent, we use as our confession of sin the Litany of Reconciliation. Written at Coventry Cathedral in the years following the Second World War, the Litany is prayed daily at the Cathedral, as well as by partners in the Community of the Cross of Nails, a worldwide family of churches and other organizations committed to practicing reconciliation in their contexts.

Celebrant All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,

All Father forgive.

Celebrant The covetous desires of people and nations to possess what is not their own,

All Father forgive.

Celebrant The greed which exploits the work of human hands and lays waste the earth,

All Father forgive.

Celebrant Our envy of the welfare and happiness of others,

All Father forgive.

Celebrant Our indifference to the plight of the imprisoned, the homeless, the refugee,

All Father forgive.

Celebrant The lust which dishonours the bodies of men, women and children,

All Father forgive.

Celebrant The pride which leads us to trust in ourselves and not in God,

All Father forgive.

Celebrant Be kind to one another, tender-hearted, forgiving one another, as God in Christ forgave you. And may God have mercy on you, forgive you all your sins through our Lord Jesus Christ.

All Amen.

All rise, as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

The ministers and the people greet one another.

All may be seated.

ANNOUNCEMENTS *As stewards of all that God has given us, we share the many ways to be engaged in the life of our community.*

THE LITURGY OF THE TABLE

Celebrant I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.



An offering is received to support the mission of St. Thomas. All are invited to make a gift as the plate is passed, using the QR code at right, or at stthomasmedina.org/giving.

OFFERTORY ANTHEM

When I survey the wondrous cross

arr. Gilbert M. Martin

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ, my God!
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small.
Love, so amazing, so divine,
demands my soul, my life, my all.

Amen.

text: Isaac Watts



All rise, as able, and sing.

THE PRESENTATION HYMN

1 Lord, who through-out these for - ty days for us didst fast and pray,
5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is in a simple, hymn-like style with block chords and a steady rhythm. The lyrics are printed below the notes.

*Hymnal 1982, 142 ©; Words: Claudia Frances Hernaman (1838-1898)
Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

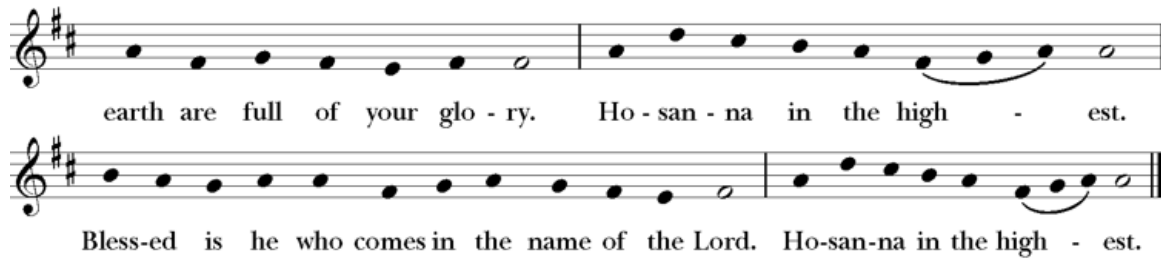
All sing.

SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

The musical score shows a single treble clef staff with a key signature of one sharp (F#). The melody is simple and consists of quarter and eighth notes. The lyrics are printed below the notes.

Hymnal 1982, S 124 ©; Setting: From New Plainsong, David Hurd (b. 1950)



Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All* Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The bread is broken.

All sing.

FRACTION ANTHEM

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Hymnal 1982, S 161 ©; Setting: From New Plainsong; David Hurd (b. 1950)

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

All may be seated for the time of Communion.

*Ushers will guide each row to the altar to receive Holy Communion. Please follow their instructions. Intinction (dipping the bread in the wine) is **not** available at this time. If you prefer to receive a blessing (or not to receive bread and/ or wine), place your arms across your chest as a sign. Gluten-free Holy Communion wafers are available upon request. If you need a gluten-free wafer, please inform the priest at the altar rail.*

COMMUNION ANTHEM

Drop, drop, slow tears

Orlando Gibbons

Drop, drop, slow tears,
 And bathe those beauteous feet,
 Which brought from heav'n
 The news and Prince of Peace.
 Cease, not wet eyes,
 His mercies to entreat;

To cry for vengeance
 Sin doth never cease.
 In your deep floods
 drown all my faults and fears;
 Nor let his eye see sin,
 But through my tears.

text: Phineas Fletcher

All sing.

COMMUNION HYMN

1 In bold-ness, look to God for help, like wo - men folk who
 2 In bold-ness, lean on God for strength, and heal - ing from dis -
 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter
 4 In bold-ness, love, nor count the cost. Con - front the world's harsh

dared: to ask that Je - sus heal a child, that
 ease, of mind and bod - y, heart and will, whose
 part: by fear and cen - sure un - de - terred, de -
 stare: like one who washed the feet of Christ, and

crumbs of grace be shared, that out - cast ones be
 bond - age Je - sus frees. Reach out and touch the
 ter - mined in her heart to kneel at Je - sus'
 wiped them with her hair, poured per - fume to a -

wel - comed to the feast God has pre - pared.
 hem of Christ, and gath - er spi - rit's ease.
 feet and learn the wis - dom he im - parts.
 noint her Lord, and left love's fra - grance there.

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 Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826). All rights reserved. Used by permission.



All rise, as able.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. AMEN.

SOLEMN PRAYER

Celebrant Bow down before the Lord.

All kneel or stand, as able.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.

All Amen.

All rise, as able, and sing.

HYMN AT THE RECESSION

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Hymnal 1982, 610 ©; Words: Albert F. Bayly (1901-1984), alt.
 Music: *Blaenhafren*, Welsh melody

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

Fugue in C minor, BWV 582/2

Johann Sebastian Bach



SERVING AT ST. THOMAS CHURCH

The Rev. Elizabeth (Liz) R. Costello

Rector

•

The Rev. Shane Carlson

Curate

•

The Rev. James N. McEachran

Priest Associate

The Rev. Edmund Harris

Associate Rector

•

Dr. Paul Meier

Director of Music & Organist

•

St. Thomas Choir

VESTRY

Fred Williams · *Senior Warden* · seniorwarden@stthomasmedina.org

Valerie Wang · *Junior Warden* · valerie.l.wang@gmail.com

Anne Bentley · *Treasurer* · treasurer@stthomasmedina.org

Andrea Sato-Borgmann · *Chancellor* · chancellor@stthomasmedina.org

John Sherwood · *St. Thomas School Representative* · jsherwoodjr@prklaw.com

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Fred Williams

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